Permit #S00038727

FilmL.A., Inc.
1201 W. 5th Street, Suite T-800
Los Angeles, CA 90017
t: (213)977-8600 - f: (213)977-8601
www.filmla.com

Summary Information

Permit No: S00038727 **Type of Permit:** STILL **Release Date:** 04/04/2011

Production Company AMERICAN MEDIA, INC.

Insured Company Name AMERICAN MEDIA, INC.

Contact Phone No. 1 323-221-5511
Contact Phone No. 2
Fax
Address 1000 AMERICAN MEDIA WAY
BOCA RATON, Florida 33464

Production Title NATURAL HEALTH NHJA11

Type of Production Still Photo

Producer Michelle Hauf

Director Michelle Hauf

1st AD Michelle Hauf

Production Manager Michelle Hauf

FilmL.A. Coordinator Hans Groszkruger

Location Manager Michelle Hauf
Primary Phone Mobile - 951-682-0324
Secondary Phone Office - 951-682-0324

Location Assistant Michelle Hauf
Primary Phone Mobile - 323-679-4647
Secondary Phone Office - 951-682-0324

Fees

FILMLA STILL APPLICATION FEE $60.00

Total Permit Fee $60.00

Number of Locations 1

NOT A PERMIT

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Summary Information — Location

Permit Number S00038727
Production Company AMERICAN MEDIA, INC.
Insured Company AMERICAN MEDIA, INC.
Production Title NATURAL HEALTH NHJA11

Location Manager Michelle Hauf
Primary Phone Mobile - 951-682-0324
Secondary Phone Office - 951-682-0324

Location Address 28954 Crest Dr., LA COUNTY, CA, 91301

Location Type Private Residence

Film Dates 4/5/2011 - 4/5/2011 07:00 - 22:00 1 day

Open or Closed to the Public Closed

Generic Conditions All vehicles must be parked on private property
No Cast and Crew parking on areas streets.
No interference with vehicular or pedestrian traffic

Please see attached document American Media Michele Hauf Agent Letter995.pdf

Equipment on Location

Type	Quantity
Cast/Crew vehicles	8
Cube Trucks	1
Vans	1

Personnel on Location

Type	Quantity
Cast	3
Crew	11

Filming Activities Interior/exterior establishing beauty still shots of models against scenery; All shooting on property.;

Jurisdiction **Political:** Los Angeles County - Supervisor District 3 **Police:** Los Angeles County Sheriff **Fire:** Los Angeles County

Thomas Guide **Page:** 588 **Grid:** B4

Coordinator Note 11-sp288-65 FSA NOT REQUIRED

Parking

Base Camp
Location Type : Filming Location
Parking Notes
On private property, at/on location

Crew Parking
Location Type : Filming Location

NO PERMIT

Permit #S00038727

Appointment of Film Permits Unlimited, Inc.
As Authorized Agent and representative

I certify that I am a representative of American Media Natural Health Magazine ("Principal") and am authorized to enter into binding contractual agreements on it's behalf. I further certify that I am authorizes by Principal to appoint other representatives and agents for Principal and to give such representatives and agents authority to enter into and bind Principal to agreements relating to the issuance of and compliance with location film (e.g. theatrical, television, commercial and other motion picture filming) and still photographic permits, including the permits themselves and any riders to such permits. Acting on behalf of Principal in my capacity as its authorized representative, I appoint Film Permits Unlimited, Inc. and it's employees and agents ("FPU") as Principal's authorized representatives and agents to apply for location film (e.g. theatrical, television, commercial and other motion picture filming) and still photographic permits on behalf of Principal through Film LA, Inc., any city and county, or through any other jurisdiction: to negotiate, discuss, accept, modify, agree to and bind Principal to the terms and conditions of such permits (including all restrictions and /or community guidelines applicable to any such permit): and to execute such permits on behalf of Principal. Principal understands, acknowledges and agrees that it (and/or its insurer) remains responsible and liable for all obligations imposed by or Incidental to any permit or rider issued to Principal signed by an employee or agent of (including any coordinator, runner or messenger used by) FPU. Principal further agrees to comply with the terms and conditions of any such permits and hereby appoints FPU as an authorized representative to facilitate compliance with such terms and conditions following issuance of any such permits and to enter into agreements for Principal with respect thereto. Any person, agency, entity, or organization (including Film LA, Inc. and any city county or other jurisdiction) may rely upon this appointment and need not obtain further authorization for any act described herein. An original or faxed copy of this appointment shall be sufficient, and may be treated as an original for all purposes. The appointment may be revoked by Principal at any time in writing, but in any case, shall expire one (1) year from the date of execution set forth below.

I declare under penalty of perjury under the laws of the State of California that I am authorized to appoint FPU as agent for Principal, and based upon that authority I hereby appoint FPU as Principal's agent as set forth herein.

Dated: 9.9.09

American Media
Natural Health Magazine
Name of Principal

By: _____
Representative's Signature

Michelle Hart Salazar
Print Representative's Name

Photo Editor
Representative's title

21100 Erwin Street
Woodland Hills CA 91367
Principal's Address

951.642.0324 - Michelle Hart Salazar
Principal's Telephone

818.884.6900 - Weider Publications
Natural Health
Magazine

Film Permits Unlimited, Inc.
Phone (818) 347-9929
Fax (818) 347-9784

Please sign and fax back
Principal = Name of Company

NO PERMIT